

Cabinet

Date: **26 September 2024**

Time: **2.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Sankey (Chair), Taylor (Deputy Chair), Alexander, Burden, Daniel, Muten, Pumm, Robins, Rowkins and Williams

Contact: **John Peel**
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Chief Executive
Hove Town Hall
Norton Road
Hove BN3 3BQ

Date of Publication - Wednesday, 18 September 2024

AGENDA

Part One

Page

55 PROCEDURAL BUSINESS

- (a) **Declarations of Interest:** Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and online in the Constitution at Part 3E

56 MINUTES

To Follow

To consider the minutes of the meetings held on 18 July and 12 August 2024

57 CHAIR'S COMMUNICATIONS

58 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:**
To receive any petitions presented by members of the public.
- (b) **Written Questions:**
To receive any questions submitted by the due date of 12 noon on the 20 September 2024
- (c) **Deputations:**
To receive any deputations submitted by the due date of 12 noon on the 16 September 2024

59 ISSUES RAISED BY MEMBERS

To consider the following matters raised by Members:

(a) **Written Questions:**

To consider any written questions

60 MATTERS REFERRED TO THE EXECUTIVE

61 REPRESENTATIONS FROM OPPOSITION MEMBERS

62 HOUSING STRATEGY 2024-2029

7 - 106

Contact Officer: Steve Morton
Ward Affected: All Wards

63 IMPROVING HOUSING SERVICES: RESPONSE TO THE REGULATOR OF SOCIAL HOUSING RULING

107 - 122

Contact Officer: Martin Reid *Tel: 01273 293321*
Ward Affected: All Wards

64 GENERAL FUND BUDGET PLANNING AND RESOURCE UPDATE 2025-26

123 - 166

Contact Officer: Nigel Manvell *Tel: 01273 293104*
Ward Affected: All Wards

65 PARKING REVIEW UPDATE

167 - 180

Contact Officer: Charles Field *Tel: 01273 293329*
Ward Affected: All Wards

66 SUPPORTED ACCOMMODATION FOR YOUNG PEOPLE PLACEMENTS

181 - 188

Contact Officer: Steve Dillow *Tel: 01273 291019*

67 MENTAL HEALTH SUPPORT SERVICES FOR ADULTS

189 - 204

Contact Officer: Bernadette Alves
Ward Affected: All Wards

68 PUBLIC HEALTH COMMUNITY NURSING SERVICES

205 - 218

Contact Officer: Sarah Colombo *Tel: 01273 294218*
Ward Affected: All Wards

69 CLEANING SERVICES

219 - 226

Contact Officer: Andy Witham *Tel: 01273 291498*
Ward Affected: All Wards

PART TWO

70 PART TWO MINUTES OF THE PREVIOUS MEETING

To Follow

To consider the Part Two minutes of the previous meeting

71 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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